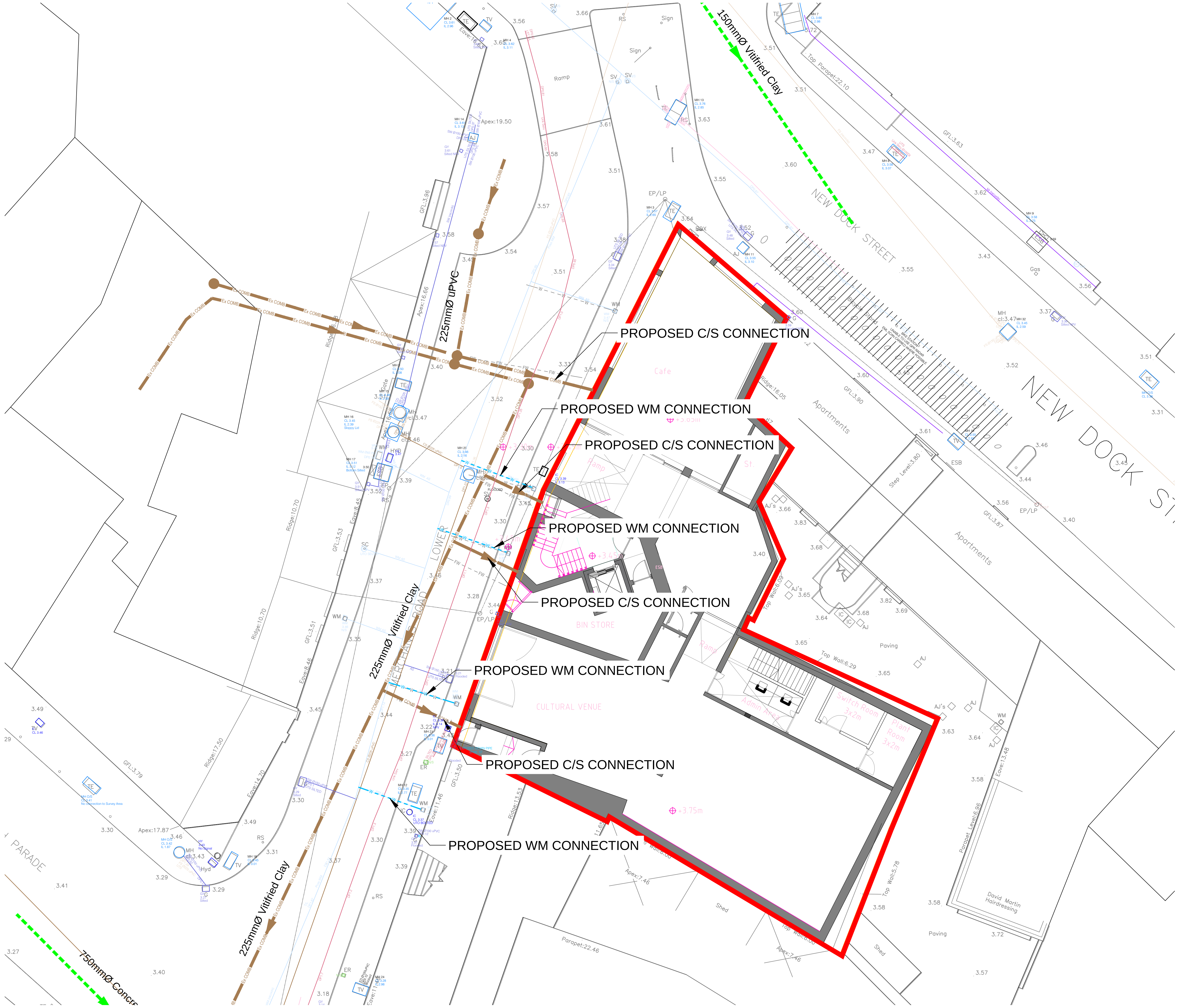




NOTES:

1. ALL DRAWINGS ARE TO BE READ IN CONJUNCTION WITH ALL RELEVANT SPECIFICATIONS, BILLS OF QUANTITIES, ARCHITECTURAL, SERVICES AND ENGINEERING DRAWINGS.

2. ALL LEVELS ARE IN METRES RELATED TO ORDNANCE DATUM MALIN HEAD, OSGM15.

3. ANY DISCREPANCIES BETWEEN THESE DOCUMENTS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER.

4. DRAWINGS ARE NOT TO BE SCALED.

5. ALL DIMENSIONS ARE IN MILLIMETRES, UNLESS NOTED OTHERWISE.

LEGEND:

SITE BOUNDARY

Ex FW

Ex FW

EXISTING FOUL DRAIN AND MANHOLE

Ex SW

Ex SW

EXISTING STORM DRAIN AND MANHOLE

Ex COMB

EXISTING COMBINED SEWER

COMB

COMB

PROPOSED COMBINED SEWER

EXISTING WATERMAIN

W

W

PROPOSED WATERMAIN

|                                                                                    |               |                        |            |     |
|------------------------------------------------------------------------------------|---------------|------------------------|------------|-----|
| P01                                                                                | 22/11/21      | ISSUED FOR INFORMATION | GC         | DC  |
| REV                                                                                | DATE          | DESCRIPTION            | BY         | APP |
| PROJECT: 17/20 MERCHANTS ROAD, GALWAY CITY, GALWAY                                 |               |                        |            |     |
| TITLE: CIVIL UTILITIES SERVICES DRAWING                                            |               |                        |            |     |
| CLIENT:  Comhairle Cathrach na Gaillimhe Galway City Council                       |               |                        |            |     |
| ENGINEERING AND ENVIRONMENTAL CONSULTANTS CORK   TRALEE   LONDON   LIMERICK mwp.ie |               |                        |            |     |
| DRAWN: FC                                                                          | CHECKED: DC   | APPROVED: BS           |            |     |
| PROJECT NUMBER: 21665                                                              | DATE: NOV '21 | SCALE @ A1: 1:100      |            |     |
| STATUS DESCRIPTION: FOR INFORMATION                                                |               |                        | STATUS: S2 |     |
| DRAWING NUMBER: 21665 - MWP - 00 - 00 - DR - C - 2000                              |               |                        | REV: P01   |     |